



MARANATHA
BAPTIST SEMINARY

GST 612 Systematic Theology 2

Class Syllabus

Dr. Larry R. Oats

Fall 2021 Online Session B

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Office: OM113/MWF – 10:30 to 11:30 am

To know God and to make Him known is a high and noble calling. This course will study the doctrines of Christology and Pneumatology, two members of the Godhead.

COURSE DESCRIPTION: A systematic study of the doctrines of Christology and Pneumatology in the Old and New Testaments (3 credit hours)

COURSE TEXTBOOK: *Christian Theology, Third Edition* by Millard Erickson. Grand Rapids: Baker Academic, 2013, ISBN 978-0-8010-3643-9. Available on Logos. Earlier editions are acceptable, but the student will have to assure he is reading the sections on Christ and the Holy Spirit. The chapter numbers are different in each edition.

MBU INSTITUTIONAL OUTCOMES supported by this course:

1. **Written Skills:** Students will write correctly and cohesively with compelling argumentation.
2. **Critical Analysis:** Students will evaluate concepts from a biblical worldview with logical reasoning and intellectual honesty.
3. **Biblical Interpretation.** Students will interpret Scripture using the historical-grammatical method with careful attention to the immediate and broad biblical context.
4. **Doctrinal Defense.** Students will defend the historic fundamentals of the faith.

COURSE GOALS

1. To strengthen your understanding of the doctrines of Christ and the Holy Spirit
2. To understand the historical and contemporary questions concerning these two doctrines and be able to formulate answers based on biblical truth
3. To develop your own Christology and Pneumatology
4. To intensify your love for Christ and the Holy Spirit
5. To increase your appreciation for their ministries

COURSE OBJECTIVES

1. To develop a general outline of these two major doctrines of Scripture
2. To recognize heresies that have developed concerning the doctrines and be able to defend the orthodox doctrinal formulations from those heresies
3. To answer questions that arise concerning the two doctrines

READING ASSIGNMENT

1. Read Erickson Parts 7-9 (Chapters 30-41).
2. Select a theologian and read his work on Christology and Pneumatology. You do not need to read anything but those two sections. Choose from any book listed below.

Bancroft, Emory. *Elemental Theology*. Grand Rapids: Zondervan, 1977 reprint. Baptist.

Berkhof, Louis. *Systematic Theology*. Grand Rapids: Eerdmans, 1939. Reformed.

Boyce, James P. *Abstract of Systematic Theology*. Christian Gospel Foundation, [1887]. Baptist, Reformed. This book is also available online at:
<http://founders.org/library/founders.html>.

Buswell, James Oliver, Jr. *A Systematic Theology of the Christian Religion*. Grand Rapids: Zondervan, 1962-63. Reformed.

Chafer, Lewis Sperry. *Systematic Theology*. Dallas: Dallas Seminary, 1947-48. Dispensational.

Dabney, Robert L. *Systematic Theology*. Edinburgh: Banner of Truth, 1985 reprint. Presbyterian.

Dagg, John Leadly. *Manual of Theology*. Harrisonburg, VA: Gano Books, 1982 reprint. Available online at: <http://founders.org/library/founders.html>. Dagg was the first Southern Baptist theologian to write a systematic theology. He is Baptist, part of the "Progressive" movement in the SBC (somewhat liberal in ways), and clearly oriented to Covenant Theology.

Finger, Thomas N. *Christian Theology: An Eschatological Approach*. Scottdale, Penn.: Herald Press, 1987. Anabaptist/Mennonite.

Geisler, Norman. *Systematic Theology*. Minneapolis: Bethany House, 2003. Eclectic.

Gill, John. *A Body of Doctrinal Divinity*. Grand Rapids: Baker, 1978 reprint. Baptist.

Grudem, Wayne. *Systematic Theology*. Grand Rapids: Zondervan, 1994. Charismatic and Reformed.

Hodge, Charles. *Systematic Theology*. Grand Rapids: Eerdmans, 1970 reprint. Presbyterian.

Horton, Stanley M. *Systematic Theology: A Pentecostal Perspective*. Springfield, Mo.: Gospel Publishing House, 1994. Traditional Pentecostal, Church of God.

Litton, Edward Arthur. *Introduction to Dogmatic Theology*. London: James Clarke, 1960 reprint. Anglican.

McCune, Rolland D. *Systematic Theology*, 3 vols. Allen Park, MI: Detroit Baptist Theological Seminary, 2008, 2009, 2010. Baptist, Dispensational.

Mueller, John T. *Christian Dogmatics*. St. Louis: Concordia, 1934. Lutheran.

Mullins, E. Y. *The Christian Religion in Its Doctrinal Expression*. Philadelphia: Judson Press, 1917. Southern Baptist, Progressive.

Pieper, Francis. *Christian Dogmatics*. St. Louis: Concordia, 1950-57 reprint. Lutheran.

Pope, William Burt. *A Compendium of Christian Theology*. New York: Phillips and Hunt, [1875-1876]. Wesleyan.

Reymond, Robert. *A New Systematic Theology of the Christian Faith*, 2nd edition. Waco: Word, 1998. Reformed.

Shedd, William G. T. *Dogmatic Theology*. Minneapolis: Klock and Klock, 1979 reprint. Presbyterian.

Strong, Augustus H. *Systematic Theology*. Valley Forge: Judson Press, 1907. Baptist.

Thiessen, Henry C. *Introductory Lectures in Systematic Theology*. Grand Rapids: Eerdmans, 1977 reprint. Baptist, Dispensational.

Thomas, W. H. Griffith. *The Principles of Theology*. London: Church Book Room, 1956. Anglican.

Wiley, H. Orton. *Christian Theology*. Kansas City: Nazarene Publishing Co., 1940-43. Nazarene.

Warfield, Benjamin B. *Biblical and Theological Studies*. Philadelphia: Presbyterian and Reformed, 1976 reprint. Presbyterian.

- 3. You will read a total of 1200 pages of graduate-level material relative to the doctrines of Christology and Pneumatology.** Keep a list of all reading, indicating author, title (if a journal, title of article, name of journal, issue number and date), beginning and ending page numbers, and total number of pages from this source. You may include your textbook, theologian for the theologian summary, and research for your paper. Give a final total number of pages of all reading. There is an Excel reading report in the research module in the Seminary Group.

RESEARCH ASSIGNMENTS

1. **Theologian Summary:** You will submit a summary of the theology of the person you chose in READING ASSIGNMENTS above, particularly indicating his orthodoxy or non-orthodoxy on significant issues. Deal with his explanation of Christology and Pneumatology. This paper may be of any length, but 5-10 pages per doctrine should be sufficient.
 - a. In your summary, choose and describe the **three most important aspects** (concepts, issues, factual information, etc.) of the theologian's position. State why you believe these are the critical issues.
 - b. In your summary, identify **two aspects of the theologian's position** you don't understand or with which you disagree. Give biblical reasons for your observations. You may identify more than two confusing elements, but put them in priority order and limit your discussion to the two most important ones.

- c. In your summary, pose **one question** you would ask the theologian if you could. This question should go beyond the reading content and should not reflect the areas of confusion or disagreement above. This question reflects your curiosity about the topic and should indicate what you understand the implications of the theologian's work to be.
- d. Use the Standard Paper Template in the Research Module.
2. **Research Paper:** You will write a 15+ page paper dealing with one aspect of Christology or Pneumatology. Indicate the question you are addressing, the biblical theology of the issue, the response to that question throughout church history, the current issues revolving around that issue, and finally your theology on the issue.
 - a. Some notes on the paper:
 - 1) Research should be from competent journals and scholarly books.
 - 2) The intended audience should be any responsible theologian.
 - 3) Turabian/Vhymeister must be followed for form and documentation.
 - 4) Use footnotes.
 - 5) Include a bibliography.
 - b. Grading will be based on:
 - 1) thoroughness of research
 - 2) comprehension of the doctrine and problems related to it historically
 - 3) accuracy in representing positions and opinions
 - 4) ability to express yourself clearly and succinctly
 - c. Use the Standard Paper Template in the Research Module.
3. **Personal Theology:** You will write a Personal Theology, a statement of your beliefs concerning Christ and the Holy Spirit. Include their work and their nature. Three or four pages per doctrine should be sufficient. Use the Standard Paper Template in the Research Module.

TESTING

There will be a final exam, which will include material from class lectures and the reading. ***This exam will be available online and must be taken during the final exam week. There will be a 2 - hour time limit once you begin the test.***

GRADING

Research Paper 20%	Final Exam 20%
Theologian Summary 15%	Reading 15%
Personal Theology 20%	Participation 10%

GRADING SCALE

100-94 A	82-81 C+
93-92 A-	80-75 C
91-90 B+	74-73 C-
89-85 B	72-64 D
84-83 B-	63-0 F

LATE ACADEMIC WORK POLICY

You are now studying at a graduate level; expectations are, therefore, high. The Seminary expects you to perform your academic work in a timely fashion. The development of time management skills while in seminary will greatly benefit you in the future, both in your personal life and in your ministry. Ministry involves managing numerous activities at one time. You are preparing for a life ministry, which will focus primarily on serving people. This demands a serious consideration of your own schedule and the schedules of those whom you serve. To encourage you in the development and strengthening of your time-management skills, the Seminary has established a Late Academic Work Policy. This policy is the minimum penalty for work not turned in on time. The professor may impose a greater penalty, but not a lesser. Work not turned in on the day it is due will have its grade reduced 4% for each calendar day that it is late. The Seminary realizes that serious extenuating circumstances, such as a lengthy illness or a death in the family, may prevent some students from completing class projects on time. Requests for appropriate extensions for these types of serious circumstances may be made to the Seminary Academic Senate, via a written petition submitted to the seminary office.

ACADEMIC DISHONESTY

Academic dishonesty is a serious offense, and it can exist in many forms. For example, the following would be considered a sample of academically dishonest activities that might occur in this class:

- Sharing advance information regarding the content or answers for a test or quiz
- Receiving advance information regarding the content or answers for a test or quiz
- Using a previous student's old tests or quizzes as a study guide for this semester's tests and quizzes
- Handing in the same paper or substituting a similar paper in more than one class without permission
- Plagiarism. Representing the words or unique thoughts of another as your own
- Submitting as your own, materials that have been enhanced by another

Academic penalties for academic dishonesty range from an F grade on the particular evaluation to an F grade in the course. Also, a range of serious disciplinary penalties may apply.

ACADEMIC SUCCESS CENTER

One source for academic help in any course is the Academic Success Center. If you require specific targeted academic help for any reason, contact the Academic Success Center located in the Cedarholm Library. If you would like more information regarding targeted academic help, please contact the Student Success Center director at academicsuccess@mbu.edu.

AMERICANS WITH DISABILITIES ACT

The Americans with Disabilities Act (ADA) is a federal anti-discrimination statute that provides comprehensive civil rights protection for persons with disabilities. Among other things, the law requires that all students with disabilities be given a learning environment that provides for reasonable accommodation of their disabilities. If you believe you have a disability requiring an accommodation, please contact the Academic Success Center director at academicsuccess@mbu.edu.

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- ◆ Handing in the same paper or substituting a similar paper in more than one class without permission.
- ◆ Plagiarism. Representing the words or unique thoughts of another as your own.
- ◆ Submitting as your own, materials that have been enhanced by another.

Academic penalties for academic dishonesty range from an F grade on the particular evaluation, to an F grade in the course. Also, a range of serious disciplinary penalties may apply.

SEMINARY LATE ACADEMIC WORK POLICY

You are now studying at a graduate level; expectations are, therefore, high. The Seminary expects you to perform your academic work in a timely fashion. The development of time-management skills while in seminary will greatly benefit you in the future, both in your personal life and in your ministry. Ministry involves managing numerous activities at one time. You are preparing for a life ministry, which will focus primarily on serving people. This demands a serious consideration of your own schedule and the schedules of those whom you serve. To encourage you in the development and strengthening of your time-management skills, the Seminary has established a Late Academic Work Policy. This policy is the minimum penalty for work not turned in on time. The professor may impose a greater penalty, but not a lesser. Work not turned in on the day it is due will have its grade reduced 4% for each calendar day that it is late. The Seminary realizes that

serious extenuating circumstances, such as a lengthy illness or a death in the family, may prevent some students from completing class projects on time. Requests for appropriate extensions for these types of serious circumstances may be made to the Seminary Academic Senate, via a written petition submitted to the seminary office.

BIBLIOGRAPHY

General Theologies

Arminius, James. *The Writings of James Arminius*. 3 vols. Vols. 1 and 2 trans. by James Nichols. Vol. 3 translated by W. R. Bagnell. Grand Rapids: Baker, 1956.

Bavinck, Herman. *The Doctrine of God*. Trans. by William Hendriksen. Grand Rapids: Eerdmans, 1951. Reprint edition: Carlisle, PA: Banner of Truth, 1977.

Bavinck (1854–1921) was a Dutch theologian and one of this century's most brilliant spokesmen for a Reformed theological position.

Berkhof, Louis. *Introduction to Systematic Theology*. Reprint edition. Grand Rapids: Baker, 1979. First published by Eerdmans, 1932.

_____. *Systematic Theology*. Fourth edition. Grand Rapids: Eerdmans, 1939.

The standard Reformed textbook for systematic theology by a former president of Calvin Seminary in Grand Rapids, Michigan. This book is a great treasure-house of information and analysis, and is probably the most useful one-volume systematic theology available from any theological perspective.

_____. *The Return of Christ*. Trans. by John Vriend. Grand Rapids: Eerdmans, 1954.

_____. *The Work of Christ*. Trans. by Cornelius Lambregtse. Grand Rapids: Eerdmans, 1965.

Major contemporary studies by a Reformed theologian who was professor of systematic theology at the Free University of Amsterdam.

Bloesch, Donald G. *Essentials of Evangelical Theology*. 2 vols. New York: Harper & Row, 1978–79.

A work by a contemporary theologian who is broadly in the Reformed tradition.

Boice, James Montgomery. *Foundations of the Christian Faith*. Revised one-volume edition. Downers Grove, Ill.: InterVarsity Press, 1986.

A Reformed guide to systematic theology written by the theologian-pastor of Tenth Presbyterian Church, Philadelphia. This work is written in a popular, readable style, with helpful application of doctrines to life.

Boyce, James Pettigru. *Abstract of Systematic Theology*. Reprint edition: Christian Gospel Foundation, n.d. First published 1887.

A Baptist systematic theology that is also Reformed in doctrinal orientation by a former president and professor of systematic theology in the Southern Baptist Seminary, Louisville, Kentucky.

Buswell, James Oliver, Jr. *A Systematic Theology of the Christian Religion*. 2 vols. Grand Rapids: Zondervan, 1962-63.

A Reformed systematic theology by the former dean of the graduate faculty at Covenant College and Seminary in St. Louis, Missouri.

Calvin, John. *Institutes of the Christian Religion*. 2 vols. Ed. by John T. McNeill. Trans. and indexed by Ford Lewis Battles. The Library of Christian Classics, Vols. 20–21.

Philadelphia: Westminster, 1960. Trans. from the 1559 text and collated with earlier versions.

This is the best available English translation of Calvin's systematic exposition of the Christian faith.

Carter, Charles W., ed. *A Contemporary Wesleyan Theology: Biblical, Systematic, and Practical*. 2 vols. Grand Rapids: Francis Asbury Press (Zondervan), 1983.

This is a collection of 24 essays on major doctrinal themes by several scholars representing a wide range of conservative Wesleyan denominations and institutions. The set also includes some essays on practical theology and ethics. Charles Carter, who contributed four of the chapters, is Professor of Religion and Missions at Marion College, Marion, Indiana. The advisory committee for the volumes includes representatives of United Methodist, Free Methodist, Church of the Nazarene, Missionary Church, Salvation Army, Wesleyan Church, and other groups.

Chafer, Lewis Sperry. *Systematic Theology*. 7 vols. Dallas: Dallas Seminary Press, 1947–48.

Chafer (1871–1952) was the first president of Dallas Theological Seminary. The seven-volume edition is the most extensive dispensational systematic theology ever written. There is a two-volume edition that is a condensation of the earlier work; do not use this edition.

Cottrell, Jack. *What the Bible Says About God the Redeemer*. Joplin, MO: College Press, 1987.

Cottrell is an articulate and thoughtful Arminian theologian who teaches at Cincinnati Bible Seminary (Christian Church/Churches of Christ).

Dabney, Robert L. *Discussions: Evangelical and Theological*. London: Banner of Truth, 1967. Reprint of 1890 edition.

_____. *Systematic Theology*. Edinburgh: Banner of Truth, 1985. Reprint of 1878 edition.

A Southern Presbyterian who represented a strongly Reformed position, Dabney (1820–98) was professor of theology at Union Seminary in Virginia. He was also chaplain and later chief of staff for General Stonewall Jackson during the American Civil War.

Edwards, Jonathan. *The Works of Jonathan Edwards*. 2 vols. Revised and corrected by Edward Hickman. Edinburgh: Banner of Truth, 1974. Reprint of 1834 edition.

Edwards (1703–1758) was a pastor in Northampton, Massachusetts, and, for one month before his death from a smallpox infection, president of Princeton. Some consider him the greatest American philosopher-theologian. He did not write an entire systematic theology, but his works contain writings on most theological topics. He is strongly Reformed in outlook, and combines profound thought with warm-hearted devotion to Christ. There is an inexpensive Kindle book, *The Complete Works of Jonathan Edwards*. (A new edition of Edwards' works is in process of publication from Yale University Press.)

Finger, Thomas N. *Christian Theology: An Eschatological Approach*. Scottdale, PA: Herald Press, 1987.

An Anabaptist/Mennonite theology. While arguing for his position, Finger is open to other theologies and interacts at length with them.

Garrett, James Leo. *Systematic Theology: Biblical Historical and Evangelical*, 2nd edition. Smithfield, 2001.

Garrett is a Southern Baptist. This is as much a history of theology as it is a systematic theology. N. Richland Hills, Texas: Smithfield, 2001.

Geisler, Norman. *Systematic Theology*. Minneapolis: Bethany House, 2003.

Geisler is the dean of Southern Evangelical Seminary in Charlotte, North Carolina. He is probably best known for his works in apologetics. His theology takes a similar approach.

Gill, John. *Complete Body of Doctrinal and Practical Divinity*. 2 vols. Grand Rapids: Baker, 1978.

Gill (1697–1771) was a highly influential Baptist pastor, a prolific writer, and a respected theologian in 18th century England. He was also Reformed (or Calvinistic) in his view of God's sovereignty.

Heppe, Heinrich. *Reformed Dogmatics: Set Out and Illustrated From the Sources*. Rev. and ed. by Ernst Bizer. Trans. by G. T. Thompson. Reprint edition. Grand Rapids: Baker, 1978. First published 1861. English translation first published 1950.

Heppe (1820–79) was a German scholar who collected and quoted extensively from many earlier Reformed theologians. Because the quotations are arranged according to the topics of systematic theology, this book is a valuable sourcebook.

Hodge, Charles. *Systematic Theology*. 3 vols. Reprint edition: Grand Rapids: Eerdmans, 1970. First published 1871–73.

A major Reformed systematic theology which is still widely used today. Hodge (1797–1878) was professor of systematic theology at Princeton Theological Seminary.

Horton, Stanley M., ed. *Systematic Theology: A Pentecostal Perspective*. Springfield, MO: Gospel Publishing House, 1994.

This is a traditional Pentecostal theology. It was written by some twenty different individuals, seeking to explain the doctrine of the Assemblies of God. Horton is one of their leading theologians.

Lewis, Gordon R., and Bruce Demarest. *Integrative Theology*. 3 vols. Grand Rapids: Zondervan, 1987-94.

Lewis and Demarest are both professors of systematic theology at Denver Seminary in Colorado (a Conservative Baptist seminary). This is an excellent contemporary work that integrates historical, biblical, apologetic, and practical material with systematic theology.

Litton, Edward Arthur. *Introduction to Dogmatic Theology*. New edition, ed. by Philip E. Hughes. London: James Clarke, 1960. First published 1882–92.

A standard Anglican (or Episcopalian) systematic theology by an evangelical British theologian of the 19th century. Litton lived from 1813 to 1897.

MacArthur, John and Richard Mayhue. *Biblical Doctrine: A Systematic Summary of Bible Truth*. Wheaton: Crossway, 2017.

This theology is dispensational, mildly Calvinistic, and evangelical.

McCune, Rolland. *A Systematic Theology of Biblical Christianity*. Detroit: Detroit Baptist Theological Seminary, 2009.

This 3-volume systematic theology is a fundamental Baptist theology by a long-time professor at Detroit Baptist Theological Seminary.

Miley, John. *Systematic Theology*. 2 vols. Library of Biblical and Theological Literature, Vols. 5–6. New York: Eaton and Mains, 1892–94. Reprint: Peabody, MA: Hendriksen, 1989.

This is probably the most scholarly and extensive Arminian systematic theology ever written. Miley was a professor at Drew Theological Seminary, Madison, New Jersey.

Milne, Bruce. *Know the Truth*. Leicester: InterVarsity Press, 1982.

A thoughtful, clearly-written evangelical guide to Christian doctrine which has found wide use among students. Milne lectures in biblical and historical theology at Spurgeon's College, London.

Mueller, John Theodore. *Christian Dogmatics*. St. Louis: Concordia, 1934.

A condensation and translation of Francis Pieper's *Christliche Dogmatik (Christian Dogmatics)* by a professor of systematic theology at Concordia Seminary in St. Louis, a Missouri Synod Lutheran seminary. An excellent statement of conservative Lutheran theology.

Mullins, Edgar Young. *The Christian Religion in Its Doctrinal Expression*. Philadelphia: Judson Press, 1917.

An evangelical systematic theology by a former president of the Southern Baptist Seminary in Louisville, Kentucky. Mullins lived from 1860 to 1928.

Murray, John. *Collected Writings of John Murray*. 4 vols. Carlisle, Pa.: Banner of Truth, 1976–82.

_____. *Redemption Accomplished and Applied*. Grand Rapids: Eerdmans, 1955.

Murray (1898-1975) was professor of systematic theology at Westminster Seminary in Philadelphia and one of the most articulate modern defenders of Reformed theology.

Oden, Thomas. *The Living God*. Systematic Theology, Vol. 1. San Francisco: Harper & Row, 1987.

Oden is a Methodist theologian who has moved from his previous liberal theological convictions to a conservative evangelical position. He interacts extensively with theologians from the early history of the church.

Olson, Arnold T. *This We Believe: The Background and Exposition of the Doctrinal Statement of The Evangelical Free Church of America*. Minneapolis, MN: Free Church Publications, 1961.

A guide to Christian doctrine based on the widely-used statement of faith of the Evangelical Free Church of America. Olson was the first president of the Evangelical Free Church.

Packer, J. I. *Concise Theology: A Guide to Historic Christian Beliefs*. Wheaton, IL: Tyndale House, 1993.

This readable volume lives up to its name, because Packer, an Anglican with strong Reformed convictions, is a master of saying much in a few words. He is a professor of theology at Regent College in Vancouver, British Columbia.

Pieper, Francis. *Christian Dogmatics*. 4 vols. Trans. by Theodore Engelder, et al. St. Louis: Concordia, 1950–57. First published in German, 1917–24.

This is standard systematic theology of conservative Lutheranism. Pieper (1852–1931) was a Missouri Synod theologian and professor and president of Concordia Seminary in St. Louis.

Pope, William Burt. *A Compendium of Christian Theology*. 2d ed. 3 vols. New York: Phillips and Hunt, n.d.

This work, first published in 1875–76, is one of the greatest systematic theologies written from a Wesleyan or Arminian perspective.

Purkiser, W. T., ed. *Exploring our Christian Faith*. Kansas City, MO: Beacon Hill Press, 1960.

A more popular Arminian systematic theology with contributions from several authors.

Reymond, Robert. *A New Systematic Theology of the Christian Faith*, 2nd edition. Waco: Word, 1998.

This is a strong, conservative Presbyterian and Reformed theology. The goal is to articulate the distinctiveness of the Presbyterian and Reformed movement, rather than to articulate a full theology. Reymond tends to depend too much on logic, rather than Scripture, with heavy dependence on Gordon Clark.

Ryrie, Charles. *Basic Theology*. Wheaton: Victor, 1986.

A very clearly written introduction to systematic theology from a dispensationalist perspective, by a former professor of systematic theology at Dallas Theological Seminary.

Shedd, William G. T. *Dogmatic Theology*. 3 vols. in 4. Reprint edition: Minneapolis: Klock and Klock, 1979. Originally published by Charles Scribner's Sons, 1889.

A useful Reformed systematic theology by a former professor at Union Theological Seminary in New York. Shedd lived from 1820 to 1894.

Strong, Augustus H. *Systematic Theology*. Valley Forge, Pa.: Judson Press, 1907.

Strong (1836–1921) was president and professor of theology at Rochester Theological Seminary, and, from 1905 to 1910, was the first president of the Northern Baptist Convention. This text was widely used in Baptist circles for most of the twentieth century, until it was largely replaced by Millard Erickson's *Christian Theology* (1983–85).

Swindoll, Charles and Roy B. Zuck, *Understanding Christian Theology*. Nashville: Nelson, 2003.

This is a collection of chapters by dispensational writers.

Thiessen, Henry Clarence. *Introductory Lectures in Systematic Theology*. Rev. by Vernon D. Doerksen. Grand Rapids: Eerdmans, 1977. First published 1949.

An evangelical systematic theology textbook by a former chairman of the faculty of the graduate school at Wheaton College. Thiessen is Baptist and Dispensational in theological perspective.

Thomas, W. H. Griffith. *The Principles of Theology: An Introduction to the Thirty-Nine Articles*. Fifth edition, revised. London: Church Book Room Press, 1956. (First published 1930.)

Although this book is structured around the Anglican Thirty-Nine Articles, it functions well as a thoughtful introductory text in Christian doctrine even for those outside the Anglican tradition. It has been widely used in British evangelical circles for many years. Thomas (1861–1924) was principal of Wycliffe Hall, Oxford, and then professor of Old Testament

at Wycliffe College, Toronto. He also played a role in founding Dallas Seminary just before his death.

Thornwell, James Henley. *The Collected Writings of James Henry Thornwell*. 4 vols. Ed. by John B. Adger. New York: Robert Carter and Brothers, 1871–73. Reprint edition: Edinburgh and Carlisle, PA: Banner of Truth, 1974.

Thornwell (1812–62) was a Reformed theologian who was professor of theology in the Presbyterian Theological Seminary at Columbia, South Carolina.

Turretin, Francis. *Institutes of Elenctic Theology*. 3 vols. Trans. by George Musgrave Giger. Ed. by James T. Dennison, Jr. Phillipsburg, N.J.: Presbyterian and Reformed, 1992.

Turretin (1623–87) taught theology for over thirty years at the Academy in Geneva. His work, written in Latin, is said to be one of the fullest expressions of Calvinistic theology ever published. It was reprinted (in Latin) in 1847 and widely used as a theological textbook for American Presbyterians, most notably by Charles Hodge at Princeton.

Warfield, Benjamin B. *Biblical and Theological Studies*. Philadelphia: Presbyterian and Reformed, 1976.

_____. *Christology and Criticism*. London and New York: Oxford University Press, 1929.

_____. *The Lord of Glory*. New York: American Tract Society, 1907.

_____. *The Person and Work of Christ*. Philadelphia: Presbyterian and Reformed, 1950.

Warfield (1851-1921) was a Reformed theologian who taught New Testament and then systematic theology at Princeton Theological Seminary from 1887–1921. In the estimate of many people, he was one of the greatest American theologians.

Watson, Richard. *Theological Institutes*. 2 vols. New York: G. Lane and P. Sandford, 1843. First published 1823.

This is the earliest systematic theology by a Methodist. Watson (1781–1833) was Arminian in theological perspective.

Wiley, H. Orton. *Christian Theology*. Three vols. Kansas City, Mo.: Nazarene Publishing House, 1940-43.

A recent Arminian systematic theology by a respected theologian in the Church of the Nazarene. Probably the best Arminian systematic theology published in the twentieth century, but it does not match Miley in scholarly depth.

Williams, J. Rodman. *Renewal Theology: Systematic Theology From a Charismatic Perspective*. 3 vols. Grand Rapids: Zondervan, 1988–92.

Williams is a charismatic scholar who teaches at Regent University (formerly CBN University). This theology interacts with the biblical text and with other literature. It is the first published from an explicitly charismatic perspective. It is not a very thorough theology. It barely speaks to the person of Christ and has a brief chapter on the work of Christ.

CHRISTOLOGY

Anselm. "The Incarnation of the Word." In *Anselm of Canterbury*. Vol. 3. Toronto: Edwin Mellen, 1976.

- _____. *Why God Became Man: and The Virgin Conception and Original Sin*. Trans. by Joseph M. Colleran. Albany, N.Y.: Magi, 1969.
- Athanasius. *On the Incarnation*. Translated by a religious of C.S.M.V. New York: Macmillan, 1946.
- Aulen, Gustaf. *Christus Victor; An Historical Study Of The Three Main Types Of The Idea Of Atonement*. London: SPCK, 1950.
- Baillie, Donald M. *God Was In Christ; An Essay On Incarnation And Atonement*. New York: Scribners, 1948. A constructive discussion of such Christological issues as the historical Jesus, the incarnation and the trinity, and the atonement.
- Bauckham, Richard J. "Descent into Hell." In *New Dictionary of Theology*, pp. 194-95.
- Berkouwer, G.C. *The Person of Christ*. Tr. John Vriend. Grand Rapids: Eerdmans, 1954. The author reviews historic Christological doctrines as well as examining the nature of Christ.
- _____. *The Work of Christ*. Tr. Cornelius Lambregtse. Grand Rapids: Eerdmans, 1965. A classic study including such topics as the incarnation, Christ's office, his suffering, resurrection, and ascension, and Christ and the future.
- Bray, G. L. "Ascension and Heavenly Session of Christ." In *New Dictionary of Theology*, pp. 46-47.
- _____. *Creeds, Councils and Christ*. Leicester: Inter-Varsity Press, 1984.
- _____. "Christology." In *New Dictionary of Theology*, pp. 137-40.
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