



MARANATHA
BAPTIST SEMINARY

GST 614 SYSTEMATIC THEOLOGY 4
ANGELOLOGY, ECCLESIOLOGY
and ESCHATOLOGY

Class Syllabus
Dr. Larry R. Oats
Fall 2021

COURSE TEXTBOOK: Millard Erickson, *Christian Theology* 3rd ed. Grand Rapids: Baker, 2013.

COURSE GOALS

1. To strengthen your understanding of the doctrines of the end-times; angels, both good and fallen; and the church.
2. To understand the questions raised concerning these doctrines and to be able to formulate answers based on biblical truth.
3. To assist you in developing your own Eschatology, Angelology, and Ecclesiology.

COURSE OBJECTIVES

1. You will develop a general outline of Ecclesiology, Angelology and Eschatology.
2. You will be able to recognize heresies which have developed concerning these doctrines and be able to defend orthodoxy from those heresies.
3. You will learn how to answer questions which arise concerning these doctrines.

MBU Institutional Outcomes supported by this course:

1. Critical Thinking: Students will apply a framework for logical decision-making in various contexts.
2. Biblical Knowledge: Students will acquire skills related to biblical study methods, interpretation, and doctrine.
3. Biblical World View: students will articulate a world view that will tie all fields of study to the Scriptures “to the praise of His glory.”

READING ASSIGNMENTS

1. *Textbook* Reading. You must read the class notes and the textbook, chapters 19, 49-58 (2nd edition: chapters 21, 50-60). If you have never read Charles Ryrie, *Basic Theology*, I strongly encourage you to read and reread his sections on Ecclesiology, Angelology and Eschatology as soon as possible.
2. *Theologian* Reading. You will select a theologian and read his work on Ecclesiology, Angelology, and Eschatology. If your preferred theologian does not include all these topics, you may use multiple theologians. You may not have read your selected theologian for another systematic theology class. Be able to add to the class discussion by making appropriate remarks relative to his answers on the subjects we will be discussing. Check your choice with the instructor before you begin reading. You may choose from the following:

- Berkhof, Louis. *Systematic Theology*. Grand Rapids: Eerdmans, 1939. Reformed.
- Boyce, James P. *Abstract of Systematic Theology*. Christian Gospel Foundation, [1887]. Baptist.
- Buswell, James Oliver, Jr. *A Systematic Theology of the Christian Religion*. Grand Rapids: Zondervan, 1962-63. Reformed.
- Chafer, Lewis Sperry. *Systematic Theology*. Dallas: Dallas Seminary, 1947-48. Dispensational.
- Dabney, Robert L. *Systematic Theology*. Edinburgh: Banner of Truth, 1985 reprint. Presbyterian.
- Finney, Charles G. *Finney's Lectures on Systematic Theology*. Grand Rapids: Eerdmans, 1953 reprint. Arminian.
- Gill, John. *A Body of Doctrinal Divinity*. Grand Rapids: Baker, 1978 reprint. Baptist.
- Grudem, Wayne. *Systematic Theology*. Grand Rapids: Zondervan, 1994. Charismatic and Reformed.
- Hodge, Charles. *Systematic Theology*. Grand Rapids: Eerdmans, 1970 reprint. Presbyterian.
- Litton, Edward Arthur. *Introduction to Dogmatic Theology*. London: James Clarke, 1960 reprint. Anglican.
- MacArthur, John and Richard Mayhue. *Biblical Doctrine: A Systematic Summary of Bible Truth*. Wheaton: Crossway, 2017.
- McCune, Rolland. *A Systematic Theology of Biblical Christianity: Volume 1: Prolegomena and the Doctrines of Scripture, God and Angels and Volume 3: The Doctrines of Salvation, the Church and Last Things*. Detroit: Detroit Baptist Theological Seminary, 2009 and 2010. Baptist and Dispensational.
- Mueller, John T. *Christian Dogmatics*. St. Louis: Concordia, 1934. Lutheran.
- Mullins, E. Y. *The Christian Religion in Its Doctrinal Expression*. Philadelphia: Judson Press, 1917. Southern Baptist.
- Pieper, Francis. *Christian Dogmatics*. St. Louis: Concordia, 1950-57 reprint. Lutheran.
- Pope, William Burt. *A Compendium of Christian Theology*. New York: Phillips and Hunt, [1875-1876]. Wesleyan.
- Reymond, Robert L. *A New Systematic Theology of the Christian Faith*. Nashville: Thomas Nelson, 1998. Presbyterian and Reformed.
- Shedd, William G. T. *Dogmatic Theology*. Minneapolis: Klock and Klock, 1979 reprint. Presbyterian.
- Strong, Augustus H. *Systematic Theology*. Valley Forge: Judson Press, 1907. Baptist.
- Thiessen, Henry C. *Introductory Lectures in Systematic Theology*. Grand Rapids: Eerdmans, 1977 reprint. Baptist and Dispensational.
- Thomas, W. H. Griffith. *The Principles of Theology*. London: Church Book Room, 1956. Anglican.
- Wiley, H. Orton. *Christian Theology*. Kansas City: Nazarene Publishing Co., 1940-43. Nazarene.

Warfield, Benjamin B. *Biblical and Theological Studies*. Philadelphia: Presbyterian and Reformed, 1976 reprint. Presbyterian.

Williams, J. Rodman. *Renewal Theology*. Grand Rapids: Zondervan, 1988-92. Charismatic.

3. *Required Reading*. You must read 1200 pages of theologically oriented material. This will include your textbook and reading done for your research paper and theologian reading. Submit a list of authors and titles, beginning and ending page numbers for each work, a total of pages read for each work, and a sum of the totals at the bottom of the report. Use the reading report found in the Research Module in MyMaranatha.

WRITING ASSIGNMENTS

1. You will submit a summary of the theologian you chose in READING ASSIGNMENTS above, particularly indicating your agreement or disagreement with his positions and his orthodoxy or non-orthodoxy on significant issues. This should not exceed ten pages, doublespaced, alternate format.
2. You will write two devotionals on topics appropriate to the class. The instructions for the devotionals are located in the Research Module in the class on the MyMaranatha class page.
3. You will write a 15-20 page paper dealing with one fairly narrow aspect of Ecclesiology, Angelology or Eschatology. Indicate the question you are addressing, the response to that question throughout church history including any current issues, the biblical discussion of the issue in a chronological, Biblical-theology format, and finally your theological conclusion on the issue. Submit your paper via MyMaranatha. Use the Maranatha Standard Template found in the Research Module.
 - a. Some notes on the paper:
 - Research should be from competent journals and scholarly books.
 - The intended audience should be any responsible theologian.
 - Use the Maranatha Template and Sample Paper must be followed for form and documentation.
 - Use footnotes.
 - b. Grading will be based on:
 - thoroughness of research
 - comprehension of the doctrine and problems related to it historically
 - indicators you have read in original materials in the historical section
 - sufficient biblical discussion with a Biblical Theology approach
 - accuracy in representing positions and opinions
 - appropriate orthodoxy in theology
 - ability to express yourself clearly and succinctly
 - c. Topic must be selected and approved by the professor.

4. You will summarize your own Angelology, Ecclesiology, and Eschatology in no less than eight and no more than twelve pages, double-spaced, with standard print and standard margins, and supported by Scripture (give only the Scripture reference; do not quote the verses). There should be minimal historical reference, except to defend your own position. Footnotes and non-biblical citations are not necessary. Submit your paper on myMaranatha.

Grading will be based on:

- ability to express yourself clearly and briefly
- thoroughness of coverage within the paper length constraints
 - The ability to express yourself briefly indicates knowledge of the subject.
 - The longer the explanations needed, the more likely it is that you are confused.
- good Biblical support of your position (do not quote verses, just reference them)
 - lack of obvious heretical teaching in your position

LATE WORK:

You are now studying at a graduate level; expectations are, therefore, high. The Seminary expects you to perform your academic work in a timely fashion. The development of time management skills while in Seminary will greatly benefit you in the future, both in your personal life and in your ministry. Ministry involves managing numerous activities at one time. You are preparing for a life ministry which will focus primarily on serving people. This demands a serious consideration of your own schedule and the schedules of those whom you serve. To encourage you in the development and strengthening of your time management skills, the Seminary has established a Late Academic Work Policy. This policy is the minimum penalty for work not turned in on time. The professor may impose a greater penalty, but not a lesser. Work not turned in on the day it is due will have its grade reduced 4% for each calendar day that it is late. The Seminary realizes that serious extenuating circumstances, such as a lengthy illness or a death in the family, may prevent some students from completing class projects on time. Requests for appropriate extensions for these types of serious circumstances may be made to the Seminary Academic Senate, via a written petition submitted to the Seminary Office. Extensions will only be given for valid excuses. Everyone is busy; therefore, being busy is not an excuse for an extension. Projects turned in under an allowed extension will not be graded higher than a B.

TESTING

There will be a final exam, which will include material from class lectures and the reading.

GRADING

Research Paper	30%
Theologian Summary	15%

Personal Theology	15%
Devotionals	5%
Final Exam	25%
Reading	10%

Grading Scale

94-100	A
93-92	A-
91-90	B+
85-89	B
84-83	B-
82-81	C+
75-80	C
74-73	C-
64-72	D
63-0	F

Academic Success and ADA Statement:

1. **Academic Success Center.** One source for academic help in any course is the Academic Success Center. If you require specific targeted academic help for any reason contact the Academic Success Center located in the Cedarholm Library.
academicsuccess@mbu.edu.
2. **The Americans with Disabilities Act (ADA)** is a federal anti-discrimination statute that provides comprehensive civil rights protection for persons with disabilities. Among other things, the law requires that all students with disabilities be given a learning environment that provides for reasonable accommodation of their disabilities. If you believe you have a disability requiring an accommodation, please contact the Academic Success Center director at academicsuccess@mbu.edu.

CONTACT INFORMATION

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BIBLIOGRAPHY

General Theologies

Arminius, James. *The Writings of James Arminius*. 3 vols. Vols. 1 and 2 trans. by James Nichols. Vol. 3 translated by W. R. Bagnell. Grand Rapids: Baker, 1956.

Bavinck, Herman. *The Doctrine of God*. Trans. by William Hendriksen. Grand Rapids: Eerdmans, 1951. Reprint edition: Carlisle, Pa.: Banner of Truth, 1977.

_____. *Our Reasonable Faith*. Trans. by Henry Zylstra. Grand Rapids: Eerdmans, 1956. Reprint edition: Grand Rapids: Baker, 1977.

Bavinck (1854-1921) was a Dutch theologian and one of this century's most brilliant spokesmen for a Reformed theological position.

Berkhof, Louis. *Introducton to Systematic Theology*. Reprint edition: Grand Rapids: Baker, 1979. First published by Eerdmans, 1932.

_____. *Systematic Theology*. Fourth edition, Grand Rapids: Eerdmans, 1939.

The standard Reformed textbock for systematic theology by a former president of Calvin Seminary in Grand Rapids, Michigan. This book is a great treasure-house of information and analysis, and is probably the most useful one-volume systematic theology available from any theological perspective.

_____. *The Church*. Trans. by James E. Davidson. Grand Rapids: Eerdmans, 1976.

_____. *The Return of Christ*. Trans. by John Vriend. Grand Rapids: Eerdmans, 1954.

Major contemporary studies by a Reformed theologian who was professor of systematic theology at the Free University of Amsterdam.

Bloesch, Donald G. *Essentials of Evangelical Theology*. 2 vols., New York: Harper & Row, 1978-79.

A work by a contemporary theologian who is broadly in the Reformed tradition. More recently, Bloesch has begun to publish a multi-volume systematic theology.

Boice, James Montgomery. *Foundations of thc Christian Faith*. Revised one-volume edition. Downers Grove, Ill.: InterVarsity Press, 1986.

A recent Reformed guide to systematic theology written by the theologian-pastor of Tenth Presbyterian Church, Philadelphia. This work is written in a popular, readable style, with helpful application of doctrines to life.

Boyce, James Pettigru. *Abstract of Systematic Theology*. Reprint edition: Christian Gospel Foundation, n.d. First published 1887.

A Baptist systematic theology that is also Reformed in doctrinal orientation by a former president and professor of systematic theology in the Southern Baptist Seminary, Louisville, Kentucky.

Buswell, James Oliver, Jr. *A Systematic Theology of the Christian Religion*. 2 vols. Grand Rapids: Zondervan, 1962-63.

A Reformed systematic theology by the former dean of the graduate faculty at Covenant College and Seminary in St. Louis, Missouri.

Calvin, John. *Institutes of the Christian Religion*. 2 vols. Ed. by John T. McNeill. Trans. and indexed by Ford Lewis Battles. The Library of Christian Classics, Vols. 20-21. Philadelphia: Westminster, 1960. Trans. from the 1559 text and collated with earlier versions.

This is the best available English translation of Calvin's systematic exposition of the Christian faith.

Carter, Charles W., ed. *A Contemporary Wesleyan Theology: Biblical, Systematic, and Practical*. 2 vols. Grand Rapids: Francis Asbury Press (Zondervan), 1983.

This is a collection of 24 essays on major doctrinal themes by several scholars representing a wide range of conservative Wesleyan denominations and institutions. The set also includes some essays on practical theology and ethics. Charles Carter, who contributed four of the chapters, is Professor of Religion and Missions at Marion College, Marion, Indiana. The advisory committee for the volumes includes representatives of United Methodist, Free Methodist, Church of the Nazarene, Missionary Church, Salvation Army, Wesleyan Church, and other groups.

Chafer, Lewis Sperry. *Systematic Theology*. 7 vols. plus index vol. Dallas: Dallas Seminary Press, 1947—48.

_____. *Systematic Theology: Abridged edition*. 2 vols. Ed. by John F. Walvoord, Donald K. Campbell, and Roy B. Zuck. Wheaton: Victor, 1988.

Chafer (1871-1952) was the first president of Dallas Theological Seminary. The seven-volume edition is the most extensive dispensational systematic theology ever written. The two volume edition is a condensation of the earlier work.

Dabney, Robert L. *Discussions: Evangelical and Theological*. London: Banner of Truth, 1967. Reprint of 1890 edition.

_____. *Systematic Theology*. Edinburgh: Banner of Truth, 1985. Reprint of 1878 edition.

A Southern Presbyterian who represented a strongly Reformed position, Dabney (1820—98) was professor of theology at Union Seminary in Virginia. He was also chaplain and later chief of staff for General Stonewall Jackson during the American Civil War.

Edwards, Jonathan. *The Works of Jonathan Edwards*. 2 vols. Revised and corrected by Edward Hickman. Edinburgh: Banner of Truth, 1974. Reprint of 1834 edition.

Edwards (1703-1758) was a pastor in Northampton, Massachusetts, and, for one month before his death from a smallpox infection, president of Princeton. Some consider him the greatest American philosopher-theologian. He did not write an entire systematic theology, but his works contain writings on most theological topics. He is strongly Reformed in outlook, and combines profound thought with warm-hearted devotion to Christ. (A new edition of Edwards' works is in process of publication from Yale University Press.) Erickson,

Millard. *Christian Theology*. Grand Rapids: Baker, 1985.

A thorough textbook in systematic theology from a Baptist perspective. Erickson, who was Academic Dean at Bethel Theological Seminary in St. Paul, Minn., now teaches at Southwestern Baptist Seminary in Ft. Worth, Texas. This book includes interaction with all the major trends in contemporary nonevangelical theology, as well as helpful material for personal application.

Finney, Charles G. *Finney's Lectures on Systematic Theology*. Ed. by J. H. Fairchild. Grand Rapids: Eerdmans, 1953. Reprint of 1878 edition.

Finney (1792-1875) was a revivalist and president of Oberlin College 1851-66. Not representative of any one theological position, but articulated some strong Arminian arguments. Emphasis on personal holiness and perfectionism. Not really a complete systematic theology, because many topics are not covered.

Gill, John. *Complete Body of Doctrinal and Practical Divinity*. 2 vols. Grand Rapids: Baker, 1978.

Gill (1697-1771) was a highly influential Baptist pastor, a prolific writer, and a respected theologian in 18th century England. He was also Reformed (or Calvinistic) in his view of God's sovereignty.

Henry, Carl F. H. *God, Revelation, and Authority*. 6 vols. Waco, Tex.: Word, 1976-83.

A major work containing detailed interaction with hundreds of other scholarly positions. Henry is a leading evangelical theologian with great strengths especially in the areas of apologetics and philosophical theology.

Heppe, Heinrich. *Reformed Dogmatics: Set Out and Illustrated From the Sources*. Rev. and ed. by Ernst Bizer. Trans. by G. T. Thompson. Reprint edition. Grand Rapids: Baker, 1978. First published 1861. English translation first published 1950.

Heppe (1820-79) was a German scholar who collected and quoted extensively from many earlier Reformed theologians. Because the quotations are arranged according to the topics of systematic theology, this book is a valuable sourcebook.

Hodge, Charles. *Systematic Theology*. 3 vols. Reprint edition: Grand Rapids: Eerdmans, 1970. First published 1871-73.

A major Reformed systematic theology which is still widely used today. Hodge (1797-1878) was professor of systematic theology at Princeton Theological Seminary.

Lewis, Gordon R., and Bruce Demarest. *Integrative Theology*. 3 vols. Grand Rapids: Zondervan, 1987-94.

Lewis and Demarest are both professors of systematic theology at Denver Seminary in Colorado (a Conservative Baptist seminary). This is an excellent contemporary work that integrates historical, biblical, apologetic, and practical material with systematic theology.

Litton, Edward Arthur. *Introduction to Dogmatic Theology*. New edition, ed. by Philip E. Hughes. London: James Clarke, 1960. First published 1882-92.

A standard Anglican (or Episcopalian) systematic theology by an evangelical British theologian of the 19th century. Litton lived from 1813 to 1897.

McBrien, Richard P. *Catholicism*. 2 vols. Minneapolis: Winston Press, 1980.

A responsible and extensive explanation of Catholic teachings as they have been affected by the period since Vatican II. Contains bibliographies with each chapter.

Miley, John. *Systematic Theology*. 2 vols. Library of Biblical and Theological Literature, Vols. 5-6. New York: Eaton and Mains, 1892-94. Reprint: Peabody, Mass.: Hendriksen, 1989.

This is probably the most scholarly and extensive Arminian systematic theology ever written. Miley was a professor at Drew Theological Seminary, Madison, New Jersey.

Milne, Bruce. *Know the Truth*. Leicester: InterVarsity Press, 1982.

A thoughtful, clearly-written evangelical guide to Christian doctrine which has found wide use among students. Milne lectures in biblical and historical theology at Spurgeon's College, London.

Mueller, John Theodore. *Christian Dogmatics*. St. Louis: Concordia, 1934.

A condensation and translation of Francis Pieper's *Christliche Dogmatik* (Christian Dogmatics) by a professor of systematic theology at Concordia Seminary in St. Louis, a Missouri Synod Lutheran seminary. An excellent statement of conservative Lutheran theology.

Mullins, Edgar Young. *The Christian Religion in Its Doctrinal Expression*. Philadelphia: Judson Press, 1917.

An evangelical systematic theology by a former president of the Southern Baptist Seminary in Louisville, Kentucky. Mullins lived from 1860 to 1928.

Murray, John. *Collected Writings of John Murray*. 4 vols. Carlisle, Pa.: Banner of Truth, 1976/82.

Murray (1898-1975) was professor of systematic theology at Westminster Seminary in Philadelphia and one of the most articulate modern defenders of Reformed theology.

Olson, Arnold T. *This We Believe: The Background and Exposition of the Doctrinal Statement of The Evangelical Free Church of America*. Minneapolis, Minn.: Free Church Publications, 1961.

A guide to Christian doctrine based on the widely-used statement of faith of the Evangelical Free Church of America. Olson was the first president of the Evangelical Free Church.

Ott, Ludwig. *Fundamentals of Catholic Dogma*. Ed. by James Canon Bastible. Trans. by Patrick Lynch. St. Louis: Herder, 1955. First published in German in 1952.

A standard textbook of traditional Roman Catholic theology.

Packer, J. I. *Concise Theology: A Guide to Historic Christian Beliefs*. Wheaton, Ill.: Tyndale House, 1993.

This readable volume lives up to its name, because Packer, an Anglican with strong Reformed convictions, is a master of saying much in a few words. He is a professor of theology at Regent College in Vancouver, British Columbia.

Pieper, Francis. *Christian Dogmatics*. 4 vols. Trans. by Theodore Engelder et al. St. Louis: Concordia, 1950-57. First published in German, 1917-24.

This is standard systematic theology of conservative Lutheranism. Pieper (1852-1931) was a Missouri Synod theologian and professor and president of Concordia Seminary in St. Louis.

Pope, William Burt. *A Compendium of Christian Theology*. 2d ed. 3 vols. New York: Phillips and Hunt, n.d.

This work, first published in 1875-76, is one of the greatest systematic theologies written from a Wesleyan or Arminian perspective.

Purkiser, W. T., ed. *Exploring our Christian Faith*. Kansas City, Mo.: Beacon Hill Press, 1960.

A more popular Arminian systematic theology with contributions from several authors.

Ryrie, Charles. *Basic Theology*. Wheaton: Victor, 1986.

A very clearly written introduction to systematic theology from a dispensationalist perspective, by a former professor of systematic theology at Dallas Theological Seminary.

Shedd, William G. T. *Dogmatic Theology*. 3 vols. in 4. Reprint edition: Minneapolis: Klock and Klock, 1979. Originally published by Charles Scribner's Sons, 1889.

A useful Reformed systematic theology by a former professor at Union Theological Seminary in New York. Shedd lived from 1820 to 1894.

Strong, Augustus H. *Systematic Theology*. Valley Forge, Pa.: Judson Press, 1907.

Strong (1836-1921) was president and professor of theology at Rochester Theological Seminary, and, from 1905 to 1910, was the first president of the Northern Baptist Convention. This text was widely used in Baptist circles for most of the twentieth century, until it was largely replaced by Millard Erickson's *Christian Theology* (1983-85).

Thiessen, Henry Clarence. *Introductory Lectures in Systematic Theology*. Rev. by Vernon D. Doerksen. Grand Rapids: Eerdmans, 1977. First published 1949.

An evangelical systematic theology textbook by a former chairman of the faculty of the graduate school at Wheaton College. Thiessen is Baptist and Dispensational in theological perspective.

Thomas, W. H. Griffith. *The Principles of Theology: An Introduction to the Thirty-Nine Articles*. Fifth edition, revised. London: Church Book Room Press, 1956. (First published 1930.)

Although this book is structured around the Anglican Thirty-Nine Articles, it functions well as a thoughtful introductory text in Christian doctrine even for those outside the Anglican tradition. It has been widely used in British evangelical circles for many years. Thomas (1861-1924) was principal of Wycliffe Hall, Oxford, and then professor of Old Testament at Wycliffe College, Toronto. He also played a role in founding Dallas Seminary just before his death.

Thornwell, James Henley. *The Collected Writings of James Henry Thornwell*. 4 vols. Ed. by John B. Adger. New York: Robert Carter and Brothers, 1871-73. Reprint edition: Edinburgh and Carlisle, Pa.: Banner of Truth, 1974.

Thornwell (1812-62) was a Reformed theologian who was professor of theology in the Presbyterian Theological Seminary at Columbia, South Carolina.

Turretin, Francis. *Institutes of Elenctic Theology*. 3 vols. Trans. by George Musgrave Giger. Ed. by James T. Dennison, Jr. Phillipsburg, N.J.: Presbyterian and Reformed, 1992-. (Two volumes published to date.)

Turretin (1623-87) taught theology for over thirty years at the Academy in Geneva. His work, written in Latin, is said to be one of the fullest expressions of Calvinistic theology ever published. It was reprinted (in Latin) in 1847 and widely used as a theological textbook for American Presbyterians, most notably by Charles Hodge at Princeton.

Van Til, Cornelius. *In Defense of the Faith, Vol. 5: An Introduction to Systematic Theology*. N.p.: Presbyterian and Reformed, 1976.

This volume contains Van Til's discussions of the nature of systematic theology, of revelation, and of the doctrine of God. Van Til was a Reformed theologian and philosopher who taught at Westminster Theological Seminary in Philadelphia and is best known for his presuppositional system of apologetics.

Warfield, Benjamin B. *Biblical and Theological Studies*. Philadelphia: Presbyterian and Reformed, 1976.

_____. *Selected Shorter Writings of Benjamin B. Warfield*. 2 vols. Nuttley, N.J.: Presbyterian and Reformed, 1970-73.

_____. *Studies in Theology*. New York: Oxford University Press, 1932.

Warfield (1851-1921) was a Reformed theologian who taught New Testament and then systematic theology at Princeton Theological Seminary from 1887-1921. In the estimate of many people, he was one of the greatest American theologians.

Watson, Richard. *Theological Institutes*. 2 vols. New York: G. Lane and P. Sandford, 1843. First published 1823.

This is the earliest systematic theology by a Methodist. Watson (1781-1833) was Arminian in theological perspective.

Wiley, H. Orton. *Christian Theology*. Three vols. Kansas City, Mo.: Nazarene Publishing House, 1940-43.

A recent Arminian systematic theology by a respected theologian in the Church of the Nazarene. Probably the best Arminian systematic theology published in the twentieth century, but it does not match Miley in scholarly depth.

Williams, J. Rodman. *Renewal Theology: Systematic Theology From a Charismatic Perspective*. 3 vols. Grand Rapids: Zondervan, 1988-92.

Williams is a charismatic scholar who teaches at Regent University (formerly CBN University). This clearly written theology interacts extensively with the biblical text and with other literature. It is the first published from an explicitly charismatic perspective.

ANGELOLOGY

Arnold, Clinton E. *Powers of Darkness: Principalities and Powers in Paul's Letters*. Downers Grove: InterVarsity, 1992.

Seeks to develop a biblical theology on demons by examining Paul's teaching in light of first-century beliefs and the teachings of Jesus.

Barnhouse, Donald Grey. *The Invisible War*. Grand Rapids: Zondervan, 1965.

Boyd, Gregory A. *God at War: The Bible and Spiritual Conflict*. Downers Grove: InterVarsity, 1997.

Thorough study of both testaments on the theme of conflict with Satan. A provocative volume that quarrels with Augustine's teachings on the issues of evil, pain, and suffering.

Bubeck, Mark I. *The Adversary: The Christian Versus Demon Activity*. Chicago: Moody, 1975.

Discusses spiritual warfare and the Christian.

Carr, Wesley. *Angels and Principalities; The Background, Meaning and Development of the Pauline phrase *hai archai kai hai exousiai**. Cambridge: Cambridge University Press, 1981.

Connelly, Douglas. *Angels Around Us*. Downers Grove: InterVarsity, 1994.

Helpful non-technical handbook, primarily on good angels.

Dickason, C. Fred. *Angels, Elect and Evil*. Chicago: Moody, 1976.

Discusses the relationship of demons and believers, arguing that Christians can be demonized.

_____. *Demon Possession and the Christian*. Chicago: Moody, 1987.

Garrett, Duane A. *Angels and the New Spirituality*. Nashville: Broadman and Holman, 1995.

A good, easy-to-read evaluation of the emphasis on angels in contemporary culture in light of biblical and historical evidence.

Gilpin, Richard. *Biblical Demonology*. Reprint. Minneapolis: Klock and Klock, 1982.

Originally published in 1677 under the title *Daemonologia Sacra; or, A Treatise of Satan's Temptations. In Three Parts*. The author examines "...the biblical evidence in relation to

Satan, his position in the world and his method of tempting believers and unbelievers." Green, Michael. *I Believe in Satan's Downfall*. Grand Rapids: Eerdmans, 1981. A study of the scriptural account of evil.

Koch, Kurt. *Between Christ and Satan*. Grand Rapids: Kregel, 1962.

An investigation into the occult based on over 160 individuals experiences.

_____. *The Devil's Alphabet*. Grand Rapids: Kregel, 1969.

A brief review of various forms of superstitions, fortune-telling, magic, and the occult.

_____. *Occult Bondage and Deliverance: Advice for Counselling the Sick, the Troubled and the Occultly Oppressed*. Grand Rapids: Kregel, 1970.

Kraft, Charles H. *Defeating Dark Angels: Breaking Demonic Oppression in the Believer's Life*. Ann Arbor: Servant, 1992.

An excellent manual for ministry.

Kreeft, Peter. *Angels (and Demons): What Do We Really Know About Them?* San Francisco: Ignatius, 1995.

Lane, Anthony N.S., ed. *The Unseen World: Christian Reflections on Angels, Demons and the Heavenly Realm*. Grand Rapids: Baker, 1996.

Valuable, scholarly essays by a high-level, international team of thinkers.

Langton, Edward. *Essentials of Demonology: A Study of Jewish and Christian Doctrine, Its Origin and Development*. London: Epworth, 1949.

A comprehensive presentation of this "biblical phenomena" within its historical context.

MacMillan, A.J. *Modern Demon Possession*. Harrisburg: Christian Publications, n.d.

Montgomery, John Warwick, ed. *Demon Possession; A Medical, Historical, Anthropological, and Theological Symposium*. Minneapolis: Bethany House, 1976.

A collection of papers presented at the University of Notre Dame, Jan 8-11, 1975 sponsored by the Christian Medical Association.

_____. *Principalities and Powers: The World of the Occult*. Revised. Minneapolis: Dimension, 1975.

A detailed study of a variety of occult practices. Includes illustrations of occult artifacts and appendices.

Nevius, John L. *Demon Possession*. Reprint. Grand Rapids: Kregel, 1968.

The author's account of his experiences with demonic possession as a missionary in China.

Noll, Stephen F. *Angels of Light, Powers of Darkness*. Downers Grove: InterVarsity, 1998.

Excellent biblical and theological study on angels and demons.

Page, Sydney H. T. *Powers of Evil: A Biblical Study of Satan and Demons*. Grand Rapids: Baker, 1995.

The author analyzes every biblical reference to the demonic as well as historic and modern views. One of the best studies on the topic.

Russell, Jeffrey B. *The Prince of Darkness; Radical Evil and the Power of Good in History*. Ithaca: Cornell University Press, 1988.

A historical analysis of the origins of the concept of the devil from antiquity to the present.

Taylor, Kenneth N. *Demon Experiences in Many Lands*. Chicago: Moody, 1960.

A compilation of eyewitness reports from across the world.

Unger, Merrill F. *Biblical Demonology: A Study of the Spiritual Forces Behind the Present World Unrest*. Wheaton: VanKampen Press, 1952.

A comprehensive, biblical analysis. For years remained the standard work on the topic.

_____. *What Demons Can Do To Saints*. Chicago: Moody, 1991 (1977). Answers the question, "Can a Christian be indwelt by a demon?"

_____. *Demons in the World Today; A Study of Occultism in the Light of God's Word..* Wheaton: Tyndale House, 1971.

A discussion of such topics as fortune-telling, ouija boards, and demon possession.

Wagner, C. Peter, ed. *Engaging the Enemy: How to Fight and Defeat Territorial Spirits*. Ventura: Regal, 1991.

Wagner C. Peter, and F. Douglas Pennoyer, eds. *Wrestling With Dark Angels*. Ventura: Regal, 1990.

Warner, Timothy M. *Spiritual Warfare: Victory Over the Powers of This Dark World*. Wheaton: Crossway, 1991.

White, Thomas B. *The Believer's Guide to Spiritual Warfare*. Ann Arbor: Vine Books, 1990.

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Course Calendar 2021

Week	Monday	Wednesday	Friday
Aug 30	Introductions Syllabus	Angelology	Angelology Read Erickson Ch. 19
Sept 6	Angelology	Angelology	Angelology
Sept 13	Angelology	Angelology	Angelology
Sept 20	Read Erickson Ch. 49	Ecclesiology	Ecclesiology
Sept 27	Read Erickson Ch. 50	Ecclesiology Choose Theologian for Summary	Ecclesiology
Oct 4	Ecclesiology Read Erickson Ch. 51	Ecclesiology	Ecclesiology
Oct 11	Ecclesiology Read Erickson Ch. 52	Ecclesiology Choose Research Topic	Ecclesiology
Oct 18	Ecclesiology Read Erickson Ch. 53	No Class	No Class
Oct 25	Ecclesiology Read Erickson Ch. 54	Ecclesiology	Ecclesiology
Nov 1	No Class	No Class	No Class
Nov 8	Eschatology Read Erickson Ch. 55	Eschatology Post Devotional Rough Drafts in Discussion Forum	Eschatology
Nov 15	Eschatology Read Erickson Ch. 56	Eschatology Submit Theologian Summary	Eschatology
Nov 22	Eschatology Read Erickson Ch. 57	Eschatology Submit Research Paper	Eschatology
Nov 29	Eschatology Read Erickson Ch. 58	Eschatology Submit Personal Theology	Eschatology
Dec 6	Eschatology	Submit Reading Report Submit Final Devotionals	Eschatology
Dec 13-15		Final Exam	

